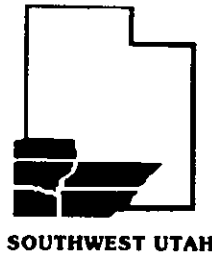


Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550
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**** M E M O R A N D U M ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: COMMISSIONER LOIS BULLOCH, CHAIR

DATE: MARCH 3, 2010

SUBJECT: STEERING COMMITTEE MEETING, MARCH 10, 2010

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MARCH 10, 2010, AT THE BEAVER COUNTY ADMINISTRATION BUILDING, CONFERENCE ROOM, LOCATED AT 105 EAST CENTER STREET, BEAVER, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN BEAVER ON WEDNESDAY, MARCH 10, 2010 AT 1:00 P.M.

KLS:DL
ATTACHMENTS

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**STEERING COMMITTEE MEETING
MARCH 10, 2010
BEAVER COUNTY ADMINISTRATION BUILDING
CONFERENCE ROOM
105 EAST CENTER STREET
BEAVER, UT - 1:00 P.M.**

- I. MINUTES FEBRUARY 10, 2010 - REVIEW AND APPROVE**
- II. EXECUTIVE COMMITTEE ACTION**
- III. CENSUS 2010 REMINDER**
- IV. COMMUNITY SERVICES AND SOCIAL SERVICES BLOCK GRANTS APPLICATION PROCESS**
- V. EMERGENCY FOOD AND SHELTER PROGRAM ALLOCATIONS**
- VI. PUBLIC FORUM ANNOUNCEMENTS**
- VII. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**
 - A. 2ND PUBLIC HEARING**
 - B. POLICY COMMITTEE APPOINTMENT**
- VIII. DIXIE NATIONAL FOREST ANNUAL UPDATE**
- IX. SOUTHERN UTAH UNIVERSITY (SUU) REGIONAL SERVICES UPDATE**
- X. DIXIE STATE COLLEGE UPDATE**
- XI. CONGRESSIONAL STAFF UPDATES**
- XII. LOCAL AFFAIRS**
 - A. CORRESPONDENCE**
 - B. OUT-OF-STATE TRAVEL**
 - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
 - D. PLANNING ASSISTANCE**
 - E. OTHER BUSINESS**
- XIII. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.